



A Different Kind of Royalty

Psalm 8



Psalms generally...

Genres

- **Prayer**
- Poetry
- Praise
- Prophecy

Example Themes

- Royalty (2, 21, 101)
- Enthronement (24, 47)
- Creation (89, 104, 148)



Psalm 8 specifically...

God is sovereign, absolutely!

- **Trust Him** – *Confident that he knows what he's doing*
- **Praise Him** – *Glorify him with obedient, faithful lives*
- **Proclaim Him** – *Boldly declare our faith and hope*



Who is Majestic and Worthy?

LORD and Lord

L-O-R-D = Y(A)HW(E)H יְהוָה

Lord = Master, Ruler





What's this doing here?!

*“Out of the **mouth** of babies and infants,*

*you have established **strength** because of your foes,*

*to **still** the enemy and the avenger.”*

(Psalm 8:2, ESV)

*“Through the **praise** of children and infants*

*you have established a **stronghold** against your enemies,*

*to **silence** the foe and the avenger.”*

(Psalm 8:2, NIV)



Matthew 21:4-16

“This took place to fulfil what was spoken by the prophet, saying, “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the **name of the Lord!** Hosanna in the highest!”...



Matthew 21:4-16

...When the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, and they said to him, “Do you hear what these are saying?” And Jesus said to them, “**Yes**; have you never read, “From the lips of children and infants you, Lord, have called forth your praise”.



Hebrews 2:5-9

It is not to angels that he has subjected the world to come, about which we are speaking. But there is a place where someone has testified: *“What is mankind that you are mindful of them, a son of man that you care for him? You made them a little lower than the angels; you crowned them with glory and honour and put everything under their feet.”*

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. But **we do see Jesus**, who was made lower than the angels for a little while, **now crowned with glory and honour** because he suffered death, so that by the grace of God he might taste death for everyone.



Conclusion and Application

God is sovereign, absolutely!

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